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Tuesday, 27 February 2024

To All Councillors:

As a Member or Substitute of the **Community & Environment Committee**, please treat this as your summons to attend a meeting on **Wednesday, 6 March 2024 at 6.00 pm** in the **Council Chamber, Town Hall, Bank Road, Matlock, DE4 3NN**

Yours sincerely,

Helen Mitchell
Director of Corporate and Customer Services

This information is available free of charge in electronic, audio, Braille and large print versions, on request.

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AGENDA

1. APOLOGIES FOR ABSENCE

Please advise the Democratic Services Team on 01629 761133 or email committee@derbyshiredales.gov.uk of any apologies for absence.

2. APPROVAL OF MINUTES OF PREVIOUS MEETING (Pages 5 - 8)

07 December 2023

3. RECEIVE THE MINUTES OF SUB-COMMITTEE MEETINGS (Pages 9 - 20)

To receive the minutes of the following Sub-Committee meetings:

- Local Plan Sub-Committee – 30 November 2023
- Local Plan Sub-Committee – 20 December 2023
- Local Plan Sub-Committee – 01 February 2024

4. PUBLIC PARTICIPATION

To enable members of the public to ask questions, express views or present petitions, **IF NOTICE HAS BEEN GIVEN**, (by telephone, in writing or by email) **BY NO LATER THAN 12 NOON OF THE WORKING DAY PRECEDING THE MEETING**. As per Procedural Rule 14.4 at any one meeting no person may submit more than 3 questions and no more than 1 such question may be asked on behalf of one organisation.

5. INTERESTS

Members are required to declare the existence and nature of any interests they may have in subsequent agenda items in accordance with the District Council's Code of Conduct. Those interests are matters that relate to money or that which can be valued in money, affecting the Member, her/his partner, extended family and close friends. Interests that become apparent at a later stage in the proceedings may be declared at the time.

6. QUESTIONS PURSUANT TO RULE OF PROCEDURE NUMBER 15

To answer questions from Members who have given the appropriate notice.

7. ASHBOURNE AIR QUALITY MANAGEMENT AREA ACTION PLAN AND AIR QUALITY MONITORING (Pages 21 - 30)

This report provides a further update in relation to the Ashbourne Air Quality Management Area Action Plan in respect of the questions raised at the meeting of the Community and Environment Committee held on 7 December 2023 and a warning letter received from DEFRA in respect of the late submission of the Action Plan.

8. DERBYSHIRE DALES CORPORATE PLAN: WORKING GROUPS (Pages 31 - 60)

The report updates Members on progress made by the four Derbyshire Dales Corporate Plan Working Groups, established by Council on 14 December 2023, which are under the remit of this committee.

9. PLANNING APPEAL: LEYS FARM, WYASTON ROAD, ASHBOURNE (Pages 61 - 66)

This report seeks use of the General Reserve for fees in connection with defending an appeal at Inquiry relating to an application recommended for approval which was refused by Planning Committee. It sets out options for defending the appeal. The report is being considered by the Community and Environment Committee, with the agreement of the Chair, due to the urgency to prepare for a Public Inquiry within the timescales required by the Planning Inspectorate.

**10. UK SHARED PROSPERITY FUND / RURAL ENGLAND PROSPERITY FUND:
TOWN CENTRE IMPROVEMENTS GRANTS FOR APPROVAL (Pages 67 - 76)**

The report is to consider the decision of the UK Shared Prosperity Fund (UKSPF) Board in relation to Improvements to Town Centres, in order to meet the spend and output requirements before 31st March 2025. Funding has been provided by the Department for Levelling Up, Housing and Communities and the Department for Environment, Farming and Rural Affairs (DEFRA). Following the Council meeting in December 2023, a call for projects was issued. The UKSPF Board has been recommended to approve the revised funding package for the Matlock Western Gateway (Bakewell Road Phase 1 scheme) and two new projects for funding and delivery in 2024/25.

**11. CAPITAL BID FOR INCLUSION INTO THE CAPITAL PROGRAMME 2024-25
(Pages 77 - 82)**

This report seeks the Committee's approval for one new bid for a capital project to be referred to Council for inclusion in the District Council's Capital Programme 2024/25.

Members of the Committee - Councillors Martin Burfoot (Chair), Peter O'Brien (Vice-Chair), Robert Archer, Anthony Bates, Kelda Boothroyd, Matt Buckler, David Chapman, Peter Dobbs, Marilyn Franks, Gareth Gee, Susan Hobson, Dermot Murphy, Andy Nash, Peter Slack and Steve Wain

Substitutes – Councillors John Bointon, David Burton, Neil Buttle, Nigel Norman Edwards-Walker, Joanne Linthwaite, Simon Ripton, Roger Shelley and Nick Whitehead

NOTE

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